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and French, with notes, by GEORGE MARTIN DUNCAN. Second Edition. New Haven, The Tuttle, Morehouse, and Taylor Company, 1908. — pp. ix, 409.

In the "Prefatory Note to the Second Edition," the relation between this edition and the first is clearly stated as follows. "The translations have been revised; the Preface to the *Codex Diplomaticus Juris Gentium* has been removed from the notes to the body of the work, where it properly belongs; the extracts from the *Nouveaux Essais* have been inserted among the other pieces in chronological order; and a few bibliographical changes and additions have been made in the notes, including a full list of the English renderings of Leibnitz's writings. With these exceptions the work is substantially unchanged."

It would be gratuitous to write a critical notice of a book that was first published in 1890, and that has been constantly used by teachers of the history of philosophy ever since, except for the brief interval during which it was out of print. The present writer was doubtless only one of many teachers of philosophy who wrote at once to the publishers, when the first edition was exhausted, representing the importance of publishing a new edition of this book, which has become practically indispensable for classes working in early modern philosophy. Mr. Langley's translation of the *Nouveaux Essais*, while very useful for other purposes, was no proper substitute for Professor Duncan's book, not only on account of its length (nearly six hundred closely printed pages being devoted to the translation of the *Nouveaux Essais* alone, the whole book numbering over eight hundred and fifty pages), but because the briefer essays translated by Professor Duncan are really much more representative of the various sides of Leibnitz's philosophical activity, as, indeed, is plainly evident from the constant references made to them in all histories of modern philosophy. Professor Latta's translation of certain of the same essays (with notes that the advanced student will find helpful) is not an adequate substitute for Professor Duncan's book, as it includes hardly more than a fifth as many essays. In short, it is a genuine pleasure to see again in print a book that has proved itself nearly indispensable for the use of general classes; and it may be taken for granted that the revision of the translation and the other changes are such as one would expect from the scholarship of the translator.

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The following books also have been received:

The Philosophy of Gassendi. By G. S. BRETT. London, Macmillan and Co., 1908. — pp. xlv, 310.

A Theory of Mind. By JOHN L. MARCH. New York, Charles Scribner's Sons, 1908. — pp. vi, 453.

The Philosophy of Kant Explained. By JOHN WATSON. Glasgow, James Maclehose and Sons; New York, The Macmillan Co., 1908. — pp. xi, 515. \$3.75.

- The Problem of Logic.* By W. R. BOYCE GIBSON with the coöperation of AUGUSTA KLEIN. London, Adam and Charles Black, 1908.—pp. xii, 500.
- The Reflections of Lichtenberg.* Selected and translated by NORMAN ALLISTON. London, Swan Sonnenschein and Co., 1908. — pp. 168. 2s. 6d.
- The Philosophers and the French Revolution.* By P. A. WADIA. London, The Times of India Office, 1908. — pp. 203. 4s. 10d.
- Combination Tones and Other Related Auditory Phenomena.* By JOSEPH PETERSON. (The Psychological Review, Monograph Supplements, Vol. IX, No. 2.) Lancaster, Pa., The Review Publishing Co., 1908. — pp. xiii, 136.
- A Handbook of Christian Ethics.* By J. CLARK MURRAY. Edinburgh, T. and T. Clark, 1908. — pp. xiv, 328. \$2.25.
- The Ethical Aspects of Evolution Regarded as the Parallel Growth of Opposite Tendencies.* By W. BENETT. Oxford, The Clarendon Press, 1908. — pp. 220. \$2.00.
- A Study of the Influence of Custom on the Moral Judgment.* By FRANK C. SHARP. Madison, Wisconsin, The University of Wisconsin, 1908. — pp. 144. \$0.30.
- St. Paul's Epistles to Colossæ and Laodicea.* With introduction and notes by JOHN RUTHERFURD. Edinburgh, T. and T. Clark, 1908; imported by Charles Scribner's Sons, New York. — pp. 207. \$2.25.
- Buddhism and Immortality.* By WILLIAM S. BIGELOW. Boston and New York, Houghton Mifflin Co., 1908. — pp. 75. \$0.75.
- A Short History of Puritanism.* By JAMES HERRON. Edinburgh, T. and T. Clark, 1908; imported by Charles Scribner's Sons, New York. — pp. viii, 236. \$0.50.
- Race Questions, Provincialism and Other American Problems.* By JOSIAH ROYCE. New York, The MacMillan Co., 1908. — pp. xiii, 287. \$1.25.
- The Precinct of Religion in the Culture of Humanity.* By C. G. SHAW. London, Swan Sonnenschein and Co.; New York, The Macmillan Co., 1908. — pp. xiii, 279. \$2.00.
- Philosophische Strömungen der Gegenwart.* Von LUDWIG STEIN. Stuttgart, Ferdinand Enke, 1908. — pp. xvi, 452. M. 17.
- Der Skeptizismus in der Philosophie und seine Überwindung.* Von RAOUL RICHTER. Zweiter Band. Leipzig, Verlag der Dürr'schen Buchhandlung, 1908. — pp. vi, 584. M. 8.50.
- Der Wissensbergiff.* Von JULIUS BAUMANN. Eine historisch-philosophische und philosophisch-kritische Monographie. Heidelberg, Carl Winter's Universitätsbuchhandlung, 1908. — pp. viii, 231. M. 3.
- Über Theodor Lipps' Versuch einer Theorie des Willens.* Von JULIUS PIKLER. Eine kritische Untersuchung zugleich ein Beitrag zu einer dynamischen Psychologie. Leipzig, Johann Ambrosius Barth, 1908. — pp. viii, 50.

- Zwei Vorträge über dynamische Psychologie.* Von JULIUS PIKLER. Leipzig, Johann Ambrosius Barth, 1908. — pp. 26.
- Systematische Philosophie.* Von W. DILTHEY, A. RIEHL, W. WUNDT, W. OSTWALD, H. EBBINGHAUS, R. EUCKEN, FR. PAULSEN, W. MÜNCH, TH. LIPPS. Zweite durchgesehene Auflage. Berlin und Leipzig, Teubner, 1908. — pp. x, 435. M. 12.
- La philosophie sociale de Renouvier.* Par ROGER PICARD. Paris, Marcel Rivière, 1908. — pp. 335. 7 fr. 50.
- Cournot et la renaissance du probabilisme au XIX^e siècle.* Par F. MENTRÉ. Paris, Marcel Rivière, 1908. — pp. viii, 649. 12 fr.
- La philosophie moderne.* Par ABEL REY. Paris, Ernest Flammarion, 1908. — pp. 372. 3 fr. 50.
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- Descartes, la Princesse Élisabeth et la reine Christine d'après des lettres inédites.* Par FOUCHER DE CAREIL. Nouvelle édition. Paris, Félix Alcan, 1909. — pp. 215. 4 fr.
- Pragmatisme et modernisme.* Par J. BOURDEAU. Paris, Félix Alcan, 1909. — pp. vii, 236. 2 fr. 50.
- Insuffisance des philosophies de l'intuition.* Par CLODIUS PIAT. Paris, Plon-Nourrit et Cie, 1908. — pp. 319.
- Psycho-physiologie de la douleur.* Par I. IOTEYKO et M. STEFANOWSKA. Paris, Félix Alcan, 1909. — pp. 251. 5 fr.
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- Les erreurs de la science.* Par LOUIS-C.-E. VIAL. Orné de 55 figures. Paris, Chez L'auteur, 1908. — pp. 449.
- L'intolleranza e i suoi presupposti.* Per GIOVANI MARCHESINI. Milano, Torino, Fratelli Bocca, 1909. — pp. 266.
- La parola nella vita e nella scuola.* Per ANTONIO MARCHESINI. Torino, Roma, G. B. Paravia e comp., 1909. — pp. 154.
- L'individualismo nelle dottrine morali del secolo xix.* Per GIOVANNI VIDARI. Milano, Ulrica Hoepli, 1909. — pp. xx, 400.